

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 4, 2004

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 63**, WITNESS TAMPERING AMENDMENTS, by Senator D. C. Buttars.

Respectfully,

Gregory S. Bell Committee Chair

Voting: 5-0-3

1 SB0063.SC1.WPD jmomberger/JM1 SCA/JM1 2/4/04 10:02 am

Bill Number

Action Class

